

THURSDAY/DONNERSTAG, 10TH NOVEMBER

14:00–14:10 PÁL FODOR – ELEK BENKŐ
Begrüßung

SECTION 1: LATE ROMAN PANNONIA

CHAIR/VORSITZ: TINA MILAVEC

14:10–14:40 PÉTER KOVÁCS
Et semper habitatio imperatorum est – Some Notes on the Imperial Residences in Pannonia in the Late Roman Period

14:40–15:10 ZSOLT VISY
Christianity in Pannonia – Problems and Questions

15:10–15:30 *Coffee break / Kaffeepause*

SECTION 2: ROMANS AND BARBARIANS IN LATE ROMAN PANNONIA

CHAIR/VORSITZ: BERND PÄFFGEN

15:30–16:00 VALÉRIA KULCSÁR – ESZTER ISTVÁNOVITS
Roman-Barbarian Connections in the Great Hungarian Plain in the 4th Century

16:00–16:30 FRIDERIKA HORVÁTH – ANETT MIHÁCZI-PÁLFI
“Barbarisierte Römer” – “Romanisierte Barbaren” in den pannonischen Gräberfeldern aus der Sicht der provinzialrömischen Archäologie

16:30–17:00 ZSÓFIA MASEK
“Barbarisierte Römer” – “Romanisierte Barbaren” in den pannonischen Gräberfeldern aus der Sicht der barbarischen Archäologie

17:00–17:20 *Coffee break / Kaffeepause*

SECTION 3: FROM ROMAN TO EARLY MEDIEVAL TIMES IN WESTERN EUROPE

CHAIR/VORSITZ: FALKO DAIM

17:20–17:50 BERND PÄFFGEN
Zentrale römische Orte an Rhein und Donau zwischen Aufgabe, Kontinuität und Transformation

17:50–18:20 HUBERT FEHR
Römer und Romanität nach dem Ende des Imperiums: Anmerkungen zur mitteleuropäischen Debatte

18:20 FALKO DAIM
Book presentation / Buchvorstellung

19:00 *Reception / Empfang*

FRIDAY/FREITAG, 11TH NOVEMBER

SECTION 4: CENTRAL EUROPE AT THE DAWN OF THE MIDDLE AGES

CHAIR/VORSITZ: VUJADIN IVANIŠEVIĆ

9:30–10:00 HAJNALKA HEROLD
Models of Roman to Early Medieval Continuity and Re-use in Central Europe – An Archaeological Perspective

10:00–10:30 ZSÓFIA RÁCZ
Transformation der weiblichen Repräsentationsformen im 5. Jahrhundert (anhand der Bestattungen)

10:30–11:00 ORSOLYA HEINRICH-TAMÁSKA
Spätantike Siedlungszentren in Nordillyricum aus der Sicht des Kontinuitätsdiskurs

11:00–11:30 TINA MILAVEC
The Transformation of Roman Identity in Present-day Slovenia during the Migration Period

11:30–11:50 *Coffee break / Kaffeepause*

SECTION 5: CHRISTIANITY, MORTUARY RITUALS AND IDENTITIES: WESTERN AND EASTERN PERSPECTIVES

CHAIR/VORSITZ: TIVADAR VIDA

11:50–12:20 SEBASTIAN BRATHER
Grabausstattung und ‘Christianisierung’ – Archäologische Beobachtungen zum frühmittelalterlichen Westen

12:20–12:50 VUJADIN IVANIŠEVIĆ – IVAN BUGARSKI
Transformation of Burial Spaces in the Cities of Northern Illyricum during Late Antiquity

12:50–13:20 ÁDÁM BOLLÓK
Roman-ness, Christianity and Mortuary Practices in Post-Roman Pannonia: A View from the Eastern Mediterranean

13:20–14:30 *Lunch break / Mittagspause*

SECTION 6: PANNONIA BETWEEN ROMANS AND BARBARIANS 1.

CHAIR/VORSITZ: FALKO DAIM

- 14:30–15:00 RÓBERT MÜLLER
Romani und Barbari in der Keszthely-Kultur
- 15:00–15:30 ADRIENN BLAY
Die Kontakte Pannoniens in der Frühawarenzeit – Die Neubewertung des Begriffs „Keszthely-Kultur“
- 15:30–16:00 TIVADAR VIDA
Mode oder Tradition? Spätantike Einflüsse im Leben der frühawarenzeitlichen Bevölkerung
- 16:00–16:30 *Coffee break / Kaffeepause*

SECTION 7: PANNONIA BETWEEN ROMANS AND BARBARIANS 2.

CHAIR/VORSITZ: HUBERT FEHR

- 16:30–17:00 FALKO DAIM – LEVENTE SAMU
Pseudoschnallen und Totenfeste
- 17:00–17:30 BÉLA MIKLÓS SZÓKE
Spätantike Reminiszenzen im 8.-9. Jahrhundert im Karpatenbecken?
- 17:30 *Concluding remarks / Zusammenfassung*
- 19:00 *Conference dinner / Abendessen*

The half a millennia between the collapse of the Roman Empire and the arrival and settling of Ancient Hungarians was especially eventful in the history of the Carpathian Basin. After the rapid expansion and later disappearance of the Hunnic Empire, the one and a half century long domination of different and often rotating Germanic tribes determined people's lives in the Carpathian Basin. In 568 the Avars occupied the Carpathian Basin with accompanying Turkish and Slavic tribes, and remained important political factors until the first third of the 9th century. Partly the Carolingian Empire and partly smaller, independent tribal states shared regions of the disintegrating Avar Khaganate. Conquering Hungarians united the Carpathian Basin again, and strengthened their power there by establishing the Christian Hungarian Kingdom. These events certainly occurred with the active participation of Western and Eastern Europe, as well as historical high-culture states of the Mediterranean region. During the rotation of peoples numerous forms and ways of connections developed, which were determined by social status, as well as cultural or regional traditions and characteristics. The often changing margins and balance of forces created uniquely rich and various possibilities to study the encounter of power and culture, as well as their effects on each other. Participants of this project (NKFI K 111853) aim to research in what ways and forms the encounters of power and culture appeared, and how they varied in time. Can culture influence power, or does power create culture? Is it possible to reify this continuously changing system of relations, and contextually analyse by archaeological methods?



NEMZETI KUTATÁSI, FEJLESZTÉSI ÉS INNOVÁCIÓS HIVATAL

Hungarian National Museum



Magyar Tudományos Akadémia
Bölcsészettudományi
Kutatóközpont

Front Cover: Disc Brooch, Hungarian National Museum, inv. no. 19.1882.130.

Photo by Gellért Áment

Facing and Transforming

the Roman Tradition in Late Antiquity
and the Early Middle Ages –
Roman-ness and the Barbarians
in Western and East Central Europe



Transformation und Konfrontation

mit der römischen Tradition in der Spätantike
und im frühen Mittelalter – *Romani* und Barbaren
in West- und Ost-Mitteleuropa

Program – Programm

Budapest, 10.–11. November 2016

MTA BTK Régészeti Intézet

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